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### Education:

Ph.D. Cornell University, 1975  
M.A. Cornell University, 1971  
B.A. Reed College, 1968

### Academic Honors:

American Philosophical Society Research Grant, Summer 1997  
National Endowment for the Humanities Fellowship, 1997

National Endowment for the Humanities Archival Research Grant, 1993  
Alexander von Humboldt Research Fellowship, 1991-1992  
St. Bonaventure University Faculty Award for Professional Excellence, 1990  
American Council of Learned Societies Grant, 1987

Alexander von Humboldt Research Fellowship, 1983-1984  
American Philosophical Society Research Grant, 1983  
National Endowment for the Humanities Summer Stipend, 1978

### Employment:

General Editor	Works of Richard Rufus of Cornwall, 1996-present
Professor	Philosophy Dept., Indiana University Bloomington, 2010-present
Research Professor	Philosophy Department, Stanford University, 2000-2010
Senior Research Scholar	Philosophy Department, Yale University, 1996-2000
Associate Editor	Philosophical Works of John Duns Scotus, 1990-1996
Professor	Franciscan Institute, St. Bonaventure University, 1989-1996
General Editor	Philosophical Works of Adam de Wodeham, 1984-1989
Associate Editor	Philosophical and Theological Works of William of Ockham, Franciscan Institute, St. Bonaventure University, 1975-1983

### Publications: Books

(ed.) *Richardus Rufus In Aristotelelis De generatione et corruptione*, with N. Lewis & J. Ottman, forthc., Oxford 2010.  
(ed.) *Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter: Von Richardus Rufus bis zu Franciscus de Mayronis*, ed. L. Honnefelder, R. Wood, et al. Münster in W., 2005.

(ed.) *Richardus Rufus Cornubiensis, In Physicam Aristotelis*, Oxford University Press, 2003.  
(ed.) *Ioannes Duns Scotus. Quaestiones super librum Peribermenis Arist., Quaestiones in lib. Prophyrii Isagoge et Quaestiones super Praedicamenta Aristotelis, Quaestiones in Metaphysicam Arist.*, with G. Etzkorn et al. St. Bonaventure, NY: St. Bonaventure Univ., 1997 (1598 pp.), 1999 (652 pp.), 2004 (254 pp.).

*Ockham on the Virtues*. West Lafayette, Indiana, 1997.  
(ed.) *John Duns Scotus: Metaphysics and Ethics*, with L. Honnefelder and M. Dreyer. Leiden 1996.  
(ed.) *Adam de Wodeham, Lectura secunda*, with G. Gál. St. Bonaventure University, 1990. 1212 pp.

(ed.) Adam de Wodeham, *Tractatus de indivisibilibus*. Synthese Historical Library, Dordrecht 1988.

(ed.) Guillelmus de Ockham, *Expositio in VIII libros Physicorum*, with G. Gál et al., Opera Philosophica V, St. Bonaventure University, 1985.

(ed.) Guillelmus de Ockham, *Quaestiones in IV Sententiarum, Quaestiones in II Sententiarum*, with G. Gál., Opera Theologica VII, St. Bonaventure University, 1981, 1983 (542pp., 404 pp.)

### Articles and Brief Editions:

“Richard Rufus and Early Commentaries on Aristotle's *De anima*” with Jennifer Ottman, in *Portraits de Maîtres Offerts Á Olga Weijers*, ed. C. Angotti et al., Turnhout 2013, pp. 443-455. Parisian commentary genre.

“Duns Scotus on Metaphysics as the Science of First Entity,” in *Later Medieval Metaphysics*, ed. C. Bolyard & R. Keele, New York 2013, pp. 11-29.

“What Price the Horror vacui? Interstitial Vacua and Aristotelian Science,” with an appendix, “The Relationship between Roger Bacon and Richard Rufus,” in *La nature et le vide dans la physique medievale*, ed. J. Biard & S. Rommevaux, Turnhout 2012, pp. 39-66.

“*Speculum animae*: Richard Rufus on Perception and Cognition” with Matthew X. Etchemendy. *Franciscan Studies* 69 (2011) 53-115. Rufus posits species forms, solving a problem posed by Averroes.

“The Subject of the Science of Metaphysics,” & “The Influence of Arabic Aristotelianism on Scholastic Natural Philosophy,” in *The Cambridge History of Medieval Philosophy*, ed. R.~Pasnau and C.~Van Dyke, Cambridge 2009, pp. 247-266. Compare Rufus with Bacon, Aquinas, Scotus, Ockham, and Buridan.

“Richard Rufus' Response to Saint Abelard,” *Anselm and Abelard: Investigations and Juxtapositions*, ed. G. Gaspar and H. Kohlenberger, Toronto 2006.

“Interpreting Aristotle on Mixture: Problems about Elemental Composition from Philoponus to Cooper,” with M. Weisberg, *Studies in History and Philosophy of Science* 20 (2004) 681-706.

[“Richard Rufus' \*De anima\* Commentary: The Earliest Known, Surviving, Western Commentary.”](#) *Medieval Philosophy and Theology* 10 (2001) 119-56.

“Early Oxford Theology,” in *Mediaeval Commentaries on Peter Lombard's Sentences*, ed. G. R. Evans. Leiden 2001, pp. 289-343.

[“The Earliest Surviving Western Medieval Metaphysics Commentary,”](#) *Medieval Philosophy and Theology* 7 (1998) 39-49.

“Richard Rufus: Roger Bacon's Successor as a Parisian Physics Professor,” *Vivarium* 35 (1997) 222-250.

“Richard Rufus and the Classical Tradition,” in *Neoplatonisme et philosophie médiévale*, ed. L. Benakis, Turnhout 1997, pp. 229-251.

“Causality and Demonstration: An Early Scholastic *Posterior analytics* Commentary,” with R. Andrews. *Monist* 79 (1996) 325-356.

“Individual Forms: Richard Rufus and John Duns Scotus,” in *John Duns Scotus: Metaphysics and Ethics*, ed. L. Honnefelder et al., Leiden 1996, pp. 251-272.

“Richard Rufus and English Scholastic Discussion of Individuation,” in *Aristotle in Britain during the Middle Ages*, ed. J. Marenbon, *Rencontre de philosophie médiévale* 5, Turnhout 1996, pp. 117-143.

“Richard Rufus' *Speculum animae*: Epistemology and the Introduction of Aristotle in the West,” in *Die Bibliotheca Amploniana*, ed. A. Speer, *Miscellanea Mediaevalia* 23, Berlin 1995, pp. 86-109.

“Richard Rufus: Physics at Paris,” *Documenti e studi sulla tradizione filosofica medievale* 5 (1994) 87-127.

[“Richard Rufus on Creation: The Reception of Aristotelian Physics in the West.”](#) *Medieval Philosophy and Theology* 2 (1992) 1-30.

### Encyclopedia Articles

“Richard Rufus,” *Ueberwegs Grundriss der Geschichte der Philos.* 13. Jahrb. (2013), *New Dictionary of Scientific Biography* (2007); *Companion to Philos. in the Middle Ages* (2003); *Routledge Encycl. of Philosophy* (1998); Adam Wodeham & Rich. Rufus.