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### Education:

Ph.D. Princeton University, 1981  
B.A, M.A. Sussex University, 1974, 1976

### Academic Honors:

Royal Society of New Zealand, Marden Fund award of \$434,783 (GST exclusive) for work on the project From Vocalism to Nominalism: The 12th Century Parisian Schools of Philosophy & their Logics. 2014-2017.

Research Award, U. Auckland: Edition of Peter Abelard's *Glossae, De differentiis Topicis* & his *Logica 'Nostrorum Petitioni Sociorum.'*

Distinguished Visiting Scholar, Pontifical Institute & Centre for Medieval Studies, University of Toronto (2013)  
Leverhulme Visiting Professor, Philosophy Department, Cambridge Univ., 2011  
Visiting Professor, École pratique des hautes études, Paris, 2009

Visiting Fellow Commoner, All Souls College, Oxford University, 2007  
Associate Editor, Richard Rufus Project, Stanford University, Spring 2004

Visiting Fellow Commoner, Trinity College, Cambridge University, 2001, 2004  
Visiting Scholar, Classics, Cambridge University, 2001; Visiting Fellow, University of Bristol, 1993

### Employment:

Associate Professor, Department of Philosophy, Auckland University, 2002-present  
Lecturer (and Senior Lecturer), Department of Philosophy, Auckland University, 1988-2002

### Publications: Articles and Brief Editions

"Instantiae & the Parisian Schools," in *Logic & Language in the Middle Ages*, ed. J. L. Fink et al., Leiden 2013, 65-84

"A Note on the Attribution of the Literal Glosses in Paris BN. lat. 13,368 to Peter Abaelard," in *Arts du langage et théologie*, ed. I. Rosier-Catach, Turnhout 2011, pp. 605-646.

"'What An Ugly Child': Abaelard on Translation, Figurative Language, and Logic," *Vivarium* 2011 (49) 26-49.

"'Peri Hermeneias 5-8: Propositionality, Negation and the Foundations of Logic,'" in *Methods and Methodologies in Medieval Philosophy*, ed. M. Cameron & J. Marenbon., Leiden, 2011, pp. 207-228.

"'They had added not a single tiny proposition': The Reception of the Prior Analytics in the First Half of the Twelfth Century," *Vivarium* 48 (2010) 159-192.

"The Development of Abaelard's Theory of Topical Inference," in *Le Syllogisme Topique*, ed. J. Biard, Studia Aristarium, Turnhout 2010, pp. 249-270.

"Imposition and Essence: Peter Abaelard and the New Theory of Reference," in *The Word in Mediaeval Philosophy*, ed. C. Burnett, Rencontres de Philosophie Médiévale, 2009, pp. 56-84.

"The Development of Logic in the Twelfth Century," *Cambridge History of Medieval Philosophy*, ed. R. Pasnau), Cambridge University Press, 2009, pp. 129-146.

'The Logical Textbooks & their Influence,'" in *Cambridge Companion to Boethius*, ed. J. Marenbon, 2009, pp. 56-84.

**Christopher J. Martin**, continued

- “Denying Conditionals: Abaelard and the Failure of Boethius’ Account of the Hypothetical Syllogism,” *Vivarium* 45 (2007) 153-168.
- “Aristotle and the Logic of Consequences: The Development of the Theory of Inference in the Early Thirteenth Century,” in *Albertus Magnus and the Beginnings of the Medieval Reception of Aristotle in the Latin West*, ed. L. Honnefelder, R. Wood, M. Dreyer, & M. Aris, Münster 2005, 525-553..
- “Formal Consequence in Scotus and Ockham,” in *Duns Scot: Paris 1302-2002*, ed. O. Boulnois et al., Turnout: Brepols, 2005, pp. 117-150.
- “Propositionality and Logic in the *Ars Meliduna*,” in *Medieval Theories on Assertive and Non-Assertive Language*, ed. A. Maierù and L. Valente, Florence 2004, pp. 183-201.
- “Abelard on Logic” in *The Cambridge Companion to Abelard*, ed. J. Brower and K. Guilfooy, Cambridge 2004, pp. 158–199.
- “Abaelard on Modality: Some Possibilities and Some Puzzles,” in *Potentialität und Possibilität*, ed. T. Buchheim, C. H. Kneepkens, & K. Lorenz, Stuttgart 2001, pp. 97-124.
- “Obligations and Liars,” in *Medieval Formal Logic: Consequences, Obligations, Insolubles*, ed. M. Yrjönsuuri, New Synthese Historical Library, Dordrecht 2001, pp. 63-94. [Reprint]
- “Non-reductive Arguments from Impossible Hypotheses in Boethius and Philoponus,” *Oxford Studies in Ancient Philosophy* 17 (1999) 279-302.
- “The Logic of Growth: Twelfth-Century Nominalists and the Development of Theories of the Incarnation,” *Medieval Philosophy and Theology* 7 (1998) 1-14.
- “Impossible *Positio* as the Foundation of Metaphysics or, Logic on the Scotist Plan?” in *Vestigia, Imagines, Verba: Semiotics and Logic in Medieval Theological Texts*, ed. C. Marmo, Turnhout 1996, pp. 255-276.
- “The Logic of the *Nominales*,” *Vivarium* 30 (1992) 110-126.
- “Boethius and the Logic of Negation,” *Phronesis* 36 (1991) 277-304.
- “Bradwardine’s Proof for the Existence of God and *Positio* as a Test of Possibility,” in *Knowledge and the Sciences in Medieval Philosophy*, ed. S. Knuuttila, R. Tyorinoja, & S. Ebbesen, Helsinki 1990, pp. 574-586.
- “Something Amazing about the Peripatetic of Pallet: Abaelard’s Development of Boethius’ Account of Conditional Propositions,” *Argumentation* 1 (1987) 419-436.
- “Embarrassing Arguments and Surprising Conclusions in the Development Theories of the Conditional in the 12th Century,” in *Gilbert de Poitiers et ses contemporains*, ed. J. Jolivet & A. De Libera, Naples 1987, 377-401.
- “The Compendium logicae porretanum: A Survey of Philosophical Logic from the School of Gilbert of Poitiers,” *Cahiers de l’Institut du Moyen Âge Grec et Latin* 46 (1983) xvii-xlvi.

**Selected Addresses:**

- "Flights of Fancy: Some Thirteenth-Century Discussions of the Certainty of Self-Knowledge", University of Toronto, November 2013.
- "Refutation and Resolution: The Theory and Practice of Instantiae in the Parisian Schools," at Logic and Language in the Middle Ages, Royal Danish Academy of Sciences and Letters, Copenhagen, June 2010
- "Objection and Counter Instance," Philosophy Department, UCLA, February 2008.
- "The limit of certainty: Discussions of Self-Awareness in the Late 13th Century," Cambridge Univ., Nov. 2007.
- "Arguing About Impossibilities: Mediaeval Discussions of the Logic of Conditional Propositions with Impossible Antecedents," Philosophy Department, Harvard University, October 2004.
- "Formal Consequence in Scotus and Ockham," Philosophy Dept., Stanford University, May 25, 2004.
- "Richard Rufus on Sense Perception: The Physiology of Spiritual Change," Helsinki, April 2004.